

# ASLCC ELECTION 2010 APPLICATION

Election Dates  
May 10,11, and 12  
Monday, Tuesday and Wednesday

**Deadline for filing applications is April 20 at 3:00  
(no exceptions)**

Directions: Attach a hard copy of your candidate's statement to this application, and send **one e-mail copy to ASLCC Secretary Bette Dorris ([dorrisb@lanecc.edu](mailto:dorrisb@lanecc.edu))**. **Do not exceed 250 words.** Be sure to include your name and the office you are running for with your statement. President/Vice President candidates may submit joint or separate statements. All candidates' statements will appear with the on-line voter's information and may appear in the TORCH.

Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
City State Zip

Telephone (Home) \_\_\_\_\_ (cell) \_\_\_\_\_

L# \_\_\_\_\_ E-mail \_\_\_\_\_

What position are you applying for? \_\_\_\_\_

All members and staff of ASLCC Senate are formally charged with the responsibility of conduct, participation, and upholding of the ASLCC Constitution & By-laws and maintaining the integrity of the Student Senate.

***By submitting this application, I certify that I have read the ASLCC Elections information and fully understand the eligibility requirements, election schedule - including the mandatory candidates' orientation meetings, and have reviewed the election guidelines.***

**I have included a hard copy of my candidate's statement as outlined above and will provide an electronic (e-mail) copy as required.**

Signed: \_\_\_\_\_, Date: \_\_\_\_\_